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SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT	CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA	
57601	ANTRE ANISHA MINANATH SUBJECT : FOOD SCIENCE AND NUTRITION	PADMAVATI	F	1524	2023029815	5	F	57601	
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0	24 31 55	3	B+	07 021	
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5	47 47	2	O	08 015	
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0	23 42 65	3	A	08 024	
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5	38 38	2	A+	07 014	
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0	16 52 68	3	A	08 024	
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5	43 43	2	A+	07 014	
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0	23 42 65	3	A	08 024	
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5	43 43	2	A+	07 014	
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0	23 46 69	3	A	08 024	
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0	43 43	1	A+	09 009	
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0	22 42 64	3	A	08 024	
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5	43 43	2	A+	07 014	
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0	25 52 77	3	A+	09 027	
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5	40 40	2	A+	07 014	
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0	20 40 60	3	A	08 024	
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5	44 44	2	A+	07 014	
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0	18 56 74	3	A	08 024	
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5	38 38	2	A+	07 014	
209	HS-205 CULINARY SCIENCE		30 70 100	3.0	23 51 74	3	A	08 024	

	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	26	43	69	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	44	62	3	A	08	024
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	27	54	81	3	A+	09	027
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		46	46	2	O	08	015
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	21	44	65	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	24	32	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	13	29	42	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	15	59	74	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	12	60	72	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	58	85	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		50	50	2	O	08	015
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	21	52	73	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	12	17	29	2	B+	07	014
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	22	31	2	A	08	016
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	23	37	* 60	3	A	08	024
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012▲

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX INST.NO. P.R.NO. SEM APP RR STAT

SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-		G.P.FOR		
		INT	UEX	TOT CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA	
503	HS 502 DIET THERAPY - I	30	70	100	3.0	26	60 *	86	3	A+	09	027
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		38 *	38	2	A+	07	014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	23	47 *	70	3	A	08	024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		38 *	38	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	21	54 *	75	3	A+	09	027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		38 *	38	2	A+	07	014
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	12	23 *	35	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	13	30 *	43	2	A+	09	018
SGPA : (1) 8.32(2) 8.55(3) 8.09(4) 8.09(5) 8.64							TOTAL		110			917

57602	DHERANGE BHAGYASHRI SHARAD	MANGAL	F	1524	2023029790	5	F	57602					
SUBJECT : FOOD SCIENCE AND NUTRITION													
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	15	33	48	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		43	43	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	22	41	63	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		40	40	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	15	30	45	3	C	05	015
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		26	26	2	B	05	009
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	17	35	52	3	B	06	018
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		42	42	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	17	39	56	3	B+	07	021
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		39	39	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	30	52	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		39	39	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	24	34	58	3	B+	07	021
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		47	47	2	O	08	015
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	16	28	44	3	D	04	012

405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	49	73	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	49	69	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	16	29	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	16	26	2	B	06	012
5	501 HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	15	14	* 29	0	F	00	000
	502 HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		32	* 32	2	A	06	012
	503 HS 502 DIET THERAPY - I	30	70	100	3.0	23	49	* 72	3	A	08	024
	504 HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
	505 HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	21	34	* 55	3	B+	07	021
	506 HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012
	507 HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	23	41	* 64	3	A	08	024
	508 HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
	509 HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	12	25	* 37	2	A	08	016
	510 HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	08	22	* 30	2	A	08	016

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SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS GRADE	G.P.FOR SUB. GPA
57603	DIGHE SEJAL SUBHASH	SAVITA	F	1524	2023029794	5 FR 57603
	SUBJECT : FOOD SCIENCE AND NUTRITION					

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	18	28	46	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		39	39	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	15	32	47	3	C	05	015
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		28	28	2	B+	06	011
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		31	31	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16	35	51	3	B	06	018
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		42	42	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	15	28	43	3	D	04	012
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		35	35	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	34	56	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	19	28	47	3	C	05	015
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		37	37	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	14	28	42	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		31	31	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	13	31	44	3	D	04	012
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		23	23	2	C	04	008
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	14	29	43	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		37	37	1	A	08	008
	211	G-1 PHYSICAL EDUCATION								2	B		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	B		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	14	33	47	3	C	05	015
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	19	34	53	3	B	06	018
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	13	33	46	3	C	05	015
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	17	25	2	B	06	012
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	19	30	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015

57604		GADHE PALLAVI BABASAHEB	SANGITA	F	1524	2023029793	5	F	57604				
		SUBJECT : FOOD SCIENCE AND NUTRITION											
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	13	28	41	3	D	04	012
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		45	45	2	O	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	14	31	45	3	C	05	015
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		31	31	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	13	28	41	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		32	32	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	17	31	48	3	C	05	015
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		37	37	2	A	06	012
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	17	28	45	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		41	41	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	24	33	57	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		40	40	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	18	28	46	3	C	05	015
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		41	41	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	18	28	46	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	17	30	47	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		32	32	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	17	32	49	3	C	05	015
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		40	40	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	16	32	48	3	C	05	015
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	29	41	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	18	38	56	3	B+	07	021
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	15	32	47	3	C	05	015
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012

309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	14	21	2	D	04	008
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	19	30	2	A	08	016▲

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[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT						
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	44	58	3	B+	07	021
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	41	62	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	22	44	66	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	12	40	52	3	B	06	018
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	14	23	2	C	05	010
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	16	24	2	C	05	010
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	12	10	* 22	0	F	00	000
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		30	* 30	2	A	06	012
	503	HS 502 DIET THERAPY - I	30	70	100	3.0	24	38	* 62	3	A	08	024
	504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		33	* 33	2	A	06	012
	505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	18	30	* 48	3	C	05	015
	506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014
	507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	25	32	* 57	3	B+	07	021
	508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		32	* 32	2	A	06	012
	509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	10	20	* 30	2	A	08	016
	510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	12	18	* 30	2	A	08	016

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT	MARKS OBTAINED INT. UEX. TOT	CRED-ITS	GRADE	G.P.FOR SUB. GPA
57605	JAGTAP DEVYANI DIPAK SUBJECT : FOOD SCIENCE AND NUTRITION	VIDYA	F	1524	2023029789	5	F 57605
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 21 34 55	3	B+	07 021
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 48 48	2	O	08 015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 22 38 60	3	A	08 024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 40 40	2	A+	07 014
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 14 31 45	3	C	05 015
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 33 33	2	A	06 012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 20 40 60	3	A	08 024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 44 44	2	A+	07 014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 20 45 65	3	A	08 024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 47 47	1	O	10 010
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 35 57	3	B+	07 021
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 43 43	2	A+	07 014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 22 45 67	3	A	08 024
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 45 45	2	O	08 015
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 20 28 48	3	C	05 015
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 41 41	2	A+	07 014
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 20 44 64	3	A	08 024

	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		42	42	2	A+	07	014
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	18	41	59	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	44	72	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	40	58	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	22	50	72	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	43	62	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	14	26	40	2	A+	09	018
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	25	37	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	55	79	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	45	67	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	48	76	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	57	77	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	24	37	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	18	28	2	B+	07	014
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	21	36	* 57	3	B+	07	021
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		41	* 41	2	A+	07	014▲

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS GRADE	G.P.FOR SUB. GPA
503	HS 502 DIET THERAPY - I			30 70 100 3.0	27 51 * 78	3 A+	09 027
504	HS 502 DIET THERAPY - I (PRACTICAL)			0 50 50 1.5	38 * 38	2 A+	07 014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY			30 70 100 3.0	21 50 * 71	3 A	08 024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)			0 50 50 1.5	39 * 39	2 A+	07 014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS			30 70 100 3.0	28 55 * 83	3 A+	09 027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)			0 50 50 1.5	37 * 37	2 A	06 012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I			15 35 50 2.0	09 27 * 36	2 A	08 016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I			15 35 50 2.0	13 29 * 42	2 A+	09 018
SGPA : (1) 7.86(2) 7.77(3) 8.32(4) 8.73(5) 8.50					TOTAL	110	906

57606	JEJURKAR MOHINI DILIP	NIRMALA	F	1524	2023029783	5 F	57606
SUBJECT : FOOD SCIENCE AND NUTRITION							
1	101	HS-101 APPLIED SCIENCE	30 70 100 3.0	24 36 60	3 A	08 024	
	102	HS-101(P) APPLIED SCIENCE	0 50 50 1.5	47 47	2 O	08 015	
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30 70 100 3.0	28 42 70	3 A	08 024	
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0 50 50 1.5	42 42	2 A+	07 014	
	105	HS-103 CHILD DEVELOPMENT	30 70 100 3.0	16 42 58	3 B+	07 021	
	106	HS-103(P) CHILD DEVELOPMENT	0 50 50 1.5	42 42	2 A+	07 014	
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30 70 100 3.0	23 45 68	3 A	08 024	
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0 50 50 1.5	43 43	2 A+	07 014	
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30 70 100 3.0	24 49 73	3 A	08 024	
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0 50 50 1.0	42 42	1 A+	09 009	
2	201	HS-201 HUMAN PHYSIOLOGY	30 70 100 3.0	25 48 73	3 A	08 024	
	202	HS-201(P) HUMAN PHYSIOLOGY	0 50 50 1.5	44 44	2 A+	07 014	
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30 70 100 3.0	24 49 73	3 A	08 024	

204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		43	43	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	23	38	61	3	A	08	024
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		43	43	2	A+	07	014
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	26	59	85	3	A+	09	027
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		43	43	2	A+	07	014
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	27	60	87	3	A+	09	027
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		44	44	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	30	51	81	3	A+	09	027
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	19	44	63	3	A	08	024
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	28	62	90	3	O	10	030
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		46	46	2	O	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	23	50	73	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	25	35	2	A	08	016▲

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT						
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF-->				MARKS OBTAINED			CRED-	G.P.FOR		
			INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
310	EVA-231 ENVIRONMENTAL AWARENESS-I		15	35	50	2.0	13	33	46	2	O	10	020
4 401	HS-401 CONSUMER EDUCATION (THEORY)		30	70	100	3.0	26	63	89	3	A+	09	027
402	HS-401 CONSUMER EDUCATION (PRACTICAL)		0	50	50	1.5		46	46	2	O	08	015

403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	24	51	75	3	A+	09	027
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	60	88	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		46	46	2	O	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	21	63	84	3	A+	09	027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	22	35	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	22	34	2	A	08	016
5	501 HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	22	54	* 76	3	A+	09	027
	502 HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		40	* 40	2	A+	07	014
	503 HS 502 DIET THERAPY - I	30	70	100	3.0	23	52	* 75	3	A+	09	027
	504 HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		42	* 42	2	A+	07	014
	505 HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	26	58	* 84	3	A+	09	027
	506 HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		42	* 42	2	A+	07	014
	507 HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	25	65	* 90	3	O	10	030
	508 HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		43	* 43	2	A+	07	014
	509 HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	13	30	* 43	2	A+	09	018
	510 HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	14	29	* 43	2	A+	09	018

SGPA : (1) 8.32(2) 8.68(3) 9.05(4) 9.05(5) 9.23

TOTAL 110 975

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA

57607 KALAMKAR ASHWINI VIJAY		KUSUM	F	1524	2023029801	5	F	57607					
SUBJECT : FOOD SCIENCE AND NUTRITION													
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	18	32	50	3	B	06	018
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		48	48	2	O	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	22	37	59	3	B+	07	021
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		33	33	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		37	37	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	20	32	52	3	B	06	018
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		45	45	2	O	08	015
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	18	35	53	3	B	06	018
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		39	39	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	25	35	60	3	A	08	024
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		38	38	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	20	33	53	3	B	06	018
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		41	41	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	14	28	42	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	25	34	59	3	B+	07	021
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		40	40	2	A+	07	014
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	21	41	62	3	A	08	024
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	43	66	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	30	42	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	53	77	3	A+	09	027
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	41	59	3	B+	07	021
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014

	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	23	33	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	13	33	46	2	O	10	020
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	50	74	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	47	69	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	23	43	66	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	51	71	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10	18	28	2	B+	07	014
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	11	17	28	2	B+	07	014
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	20	29	* 49	3	C	05	015
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		39	* 39	2	A+	07	014▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 11

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	21	51	* 72	3	A	08	024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	19	41	* 60	3	A	08	024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	26	40	* 66	3	A	08	024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	12	25	* 37	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	13	27	* 40	2	A+	09	018

SGPA : (1) 6.82(2) 7.45(3) 7.91(4) 8.18(5) 7.95

TOTAL 110 843

57608		KHARAT RUTUJA DIPAK	VAISHALI					F	1524	2023029806			5	F	57608
SUBJECT : FOOD SCIENCE AND NUTRITION															
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	14	35	49	3	C	05	015		
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		41	41	2	A+	07	014		
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	14	46	60	3	A	08	024		
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		25	25	2	B	05	009		
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	15	37	52	3	B	06	018		
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012		
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	21	38	59	3	B+	07	021		
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		39	39	2	A+	07	014		
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	23	49	72	3	A	08	024		
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		34	34	1	A	08	008		
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	30	52	3	B	06	018		
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		37	37	2	A	06	012		
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	29	51	3	B	06	018		
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		40	40	2	A+	07	014		
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	21	28	49	3	C	05	015		
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		38	38	2	A+	07	014		
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	15	40	55	3	B+	07	021		
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		29	29	2	B+	06	011		
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	23	47	70	3	A	08	024		
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009		
	211	G-1 PHYSICAL EDUCATION								2	A		!		
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!		
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	24	50	74	3	A	08	024		
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014		
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	40	58	3	B+	07	021		
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012		

305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	25	47	72	3	A	08	024
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	50	69	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	21	29	2	B+	07	014↑

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 12

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT						
	SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF--> INT UEX TOT CRS		MARKS OBTAINED INT. UEX. TOT			CRED- -ITS GRADE	G.P.FOR SUB. GPA				
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	30	41	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	18	59	77	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	20	45	65	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	60	84	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	56	76	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	15	26	2	B	06	012
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	18	25	2	B	06	012
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	15	30	* 45	3	C	05	015
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		32	* 32	2	A	06	012
	503	HS 502 DIET THERAPY - I	30	70	100	3.0	24	60	* 84	3	A+	09	027
	504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		31	* 31	2	A	06	012
	505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	20	38	* 58	3	B+	07	021
	506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014
	507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	26	58	* 84	3	A+	09	027

508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	13	27	*	40	2	A+	09	018
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	14	30	*	44	2	A+	09	018

SGPA : (1) 7.23(2) 7.09(3) 8.05(4) 8.23(5) 8.00

TOTAL 110 849

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 13

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT						
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF-->		MARKS OBTAINED			CRED-ITS	GRADE	G.P.FOR SUB. GPA			
			INT	UEX	TOT	CRS	INT.	UEX.	TOT				
57609	KHULE MOHINI PRAKASH SUBJECT : FOOD SCIENCE AND NUTRITION	JAYASHRI	F	1524	2023029798	5	F	57609					
1 101	HS-101 APPLIED SCIENCE		30	70	100	3.0	22	38	60	3	A	08	024
102	HS-101(P) APPLIED SCIENCE		0	50	50	1.5		39	39	2	A+	07	014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0	23	39	62	3	A	08	024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5		32	32	2	A	06	012
105	HS-103 CHILD DEVELOPMENT		30	70	100	3.0	14	46	60	3	A	08	024
106	HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5		34	34	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0	20	42	62	3	A	08	024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5		43	43	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30	70	100	3.0	21	52	73	3	A	08	024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0	50	50	1.0		42	42	1	A+	09	009
2 201	HS-201 HUMAN PHYSIOLOGY		30	70	100	3.0	25	31	56	3	B+	07	021
202	HS-201(P) HUMAN PHYSIOLOGY		0	50	50	1.5		36	36	2	A	06	012

	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	47	69	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		41	41	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	20	33	53	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	22	49	71	3	A	08	024
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		41	41	2	A+	07	014
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	20	36	56	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	24	48	72	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	37	55	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	49	73	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	22	41	63	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	20	28	2	B+	07	014
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	21	32	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	18	60	78	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	52	73	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	23	57	80	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	19	58	77	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	12	16	28	2	B+	07	014
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	18	26	2	B	06	012
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	14	50	* 64	3	A	08	024
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		33	* 33	2	A	06	012▲

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT						
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR				
		INT	UEX	TOT CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA		
503	HS 502 DIET THERAPY - I	30	70	100	3.0	23	53	*	76	3	A+	09	027
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		41	*	41	2	A+	07	014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	23	42	*	65	3	A	08	024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	24	44	*	68	3	A	08	024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	12	24	*	36	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	12	29	*	41	2	A+	09	018
SGPA : (1) 8.23(2) 7.77(3) 8.05(4) 8.27(5) 8.50							TOTAL			110			898

57610	KUDNAR SHRADDHA SHIVAJI	KAMAL	F	1524						2023029808	5	F	57610
SUBJECT : FOOD SCIENCE AND NUTRITION													
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	18	30	48	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		35	35	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	22	28	50	3	B	06	018
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		34	34	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		31	31	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	17	31	48	3	C	05	015
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		33	33	2	A	06	012

109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	14	28	42	3	D	04	012
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		36	36	1	A	08	008
2	201 HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202 HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		35	35	2	A	06	012
	203 HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	17	42	59	3	B+	07	021
	204 HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		36	36	2	A	06	012
	205 HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	17	32	49	3	C	05	015
	206 HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207 HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	18	28	46	3	C	05	015
	208 HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		38	38	2	A+	07	014
	209 HS-205 CULINARY SCIENCE	30	70	100	3.0	13	28	41	3	D	04	012
	210 HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
	211 G-1 PHYSICAL EDUCATION								2	A		!
	212 HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	18	39	57	3	B+	07	021
	302 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	303 HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	17	42	59	3	B+	07	021
	304 HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	305 HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	54	78	3	A+	09	027
	306 HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	307 HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	16	30	46	3	C	05	015
	308 HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	309 LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	12	24	36	2	A	08	016▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 15

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-			<--	OUT OF----		MARKS OBTAINED	CRED- G.P.FOR

SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
	310 EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	22	32	2	A	08	016
4	401 HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	15	50	65	3	A	08	024
	402 HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	403 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	41	62	3	A	08	024
	404 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	405 HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	62	89	3	A+	09	027
	406 HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	407 HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	16	48	64	3	A	08	024
	408 HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	409 LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	17	26	2	B	06	012
	410 EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	14	21	2	D	04	008
5	501 HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	16	30	* 46	3	C	05	015
	502 HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		24	* 24	2	C	04	008
	503 HS 502 DIET THERAPY - I	30	70	100	3.0	23	49	* 72	3	A	08	024
	504 HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
	505 HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	15	31	* 46	3	C	05	015
	506 HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014
	507 HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	21	50	* 71	3	A	08	024
	508 HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
	509 HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	12	18	* 30	2	A	08	016
	510 HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	13	23	* 36	2	A	08	016

SGPA : (1) 5.82(2) 6.45(3) 7.50(4) 7.68(5) 7.09

TOTAL 110 760

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 16

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `0' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE		MOTHER	SEX	INST.NO.			P.R.NO.	SEM	APP	RR	STAT		
SUB- SEM. CODE	SUBJECT NAME			<-- OUT OF-->			MARKS OBTAINED			CRED- -ITS	GRADE	G.P.FOR SUB. GPA		
				INT	UEX	TOT	CRS	INT.	UEX.	TOT				
57611	LABADE HARSHADA BABASAHEB		SUREKHA	F	1524			2023029826			5	F	57611	
	SUBJECT : FOOD SCIENCE AND NUTRITION													
1	101	HS-101 APPLIED SCIENCE		30	70	100	3.0	16	32	48	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE		0	50	50	1.5		36	36	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0	16	34	50	3	B	06	018
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5		32	32	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT		30	70	100	3.0	18	41	59	3	B+	07	021
	106	HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5		34	34	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0	19	38	57	3	B+	07	021
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5		43	43	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30	70	100	3.0	16	29	45	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0	50	50	1.0		38	38	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY		30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY		0	50	50	1.5		34	34	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30	70	100	3.0	26	50	76	3	A+	09	027
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0	50	50	1.5		44	44	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT		30	70	100	3.0	17	30	47	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT		0	50	50	1.5		35	35	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT		30	70	100	3.0	16	35	51	3	B	06	018
	208	HS-204(P) RESOURCE MANAGEMENT		0	50	50	1.5		33	33	2	A	06	012
	209	HS-205 CULINARY SCIENCE		30	70	100	3.0	14	28	42	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE		0	50	50	1.0		42	42	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION									2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE									2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30	70	100	3.0	26	32	58	3	B+	07	021
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0	50	50	1.5		36	36	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30	70	100	3.0	14	33	47	3	C	05	015

304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	48	72	3	A	08	024
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	16	30	46	3	C	05	015
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	12	30	42	2	A+	09	018
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	29	40	2	A+	09	018
4	401 HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	16	50	66	3	A	08	024
	402 HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	403 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	30	36	66	3	A	08	024
	404 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	405 HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	22	58	80	3	A+	09	027
	406 HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	407 HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	51	69	3	A	08	024
	408 HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	409 LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	17	28	2	B+	07	014
	410 EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	14	23	2	C	05	010
5	501 HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	20	29	* 49	3	C	05	015
	502 HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014▲

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 17

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS GRADE	G.P.FOR SUB. GPA
503	HS 502 DIET THERAPY - I			30 70 100 3.0 24	48 * 72	3 A	08 024
504	HS 502 DIET THERAPY - I (PRACTICAL)			0 50 50 1.5	39 * 39	2 A+	07 014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY			30 70 100 3.0 17	31 * 48	3 C	05 015
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)			0 50 50 1.5	36 * 36	2 A	06 012

302	(THEORY)	30	70	100	3.0	26	53	79	3	A+	09	027
	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		48	48	2	0	08	015
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	39	57	3	B+	07	021
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	29	63	92	3	0	10	030
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	0	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	25	55	80	3	A+	09	027
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	26	37	2	A	08	016▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 18

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT					
	SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR			
			INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
4	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	26	38	2	A+	09	018
	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	28	66	94	3	0	10	030
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		47	47	2	0	08	015
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	56	77	3	A+	09	027
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		48	48	2	0	08	015
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	62	90	3	0	10	030
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		47	47	2	0	08	015
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	21	53	74	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	23	36	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	22	34	2	A	08	016
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	27	45	* 72	3	A	08	024
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		42	* 42	2	A+	07	014

503	HS 502 DIET THERAPY - I	30	70	100	3.0	25	56	*	81	3	A+	09	027
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07	014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	25	55	*	80	3	A+	09	027
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		43	*	43	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	26	45	*	71	3	A	08	024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	09	22	*	31	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	15	28	*	43	2	A+	09	018

SGPA : (1) 8.45(2) 8.91(3) 8.86(4) 9.18(5) 8.64

TOTAL 110 969

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 19

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS	GRADE	G.P.FOR SUB. GPA
57613	LONDHE SANCHITI KANTARAM SUBJECT : FOOD SCIENCE AND NUTRITION	ANITA	F	1524	2023029821	5 F	57613
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 12 28 40	3	D	04 012
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 38 38	2	A+	07 014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 16 31 47	3	C	05 015
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 34 34	2	A	06 012
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 30 42	3	D	04 012
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 32 32	2	A	06 012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 19 33 52	3	B	06 018

	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		41	41	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	17	30	47	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		37	37	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		34	34	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	17	30	47	3	C	05	015
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		39	39	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	18	33	51	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	14	45	59	3	B+	07	021
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		32	32	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	30	45	3	C	05	015
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	26	38	64	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	31	43	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	48	72	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	41	61	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	26	37	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	27	39	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	16	45	61	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	14	32	46	3	C	05	015
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	26	44	70	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012

409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10	14	24	2	C	05	010
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	14	24	2	C	05	010
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	18	28	* 46	3	C	05	015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		23	* 23	2	C	04	008▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA	
503	HS 502 DIET THERAPY - I		30 70 100 3.0	19 40 * 59	3 B+	07 021	
504	HS 502 DIET THERAPY - I (PRACTICAL)		0 50 50 1.5	34 * 34	2 A	06 012	
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY		30 70 100 3.0	18 34 * 52	3 B	06 018	
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)		0 50 50 1.5	35 * 35	2 A	06 012	
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS		30 70 100 3.0	25 40 * 65	3 A	08 024	
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)		0 50 50 1.5	35 * 35	2 A	06 012	
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I		15 35 50 2.0	10 17 * 27	2 B	06 012	
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I		15 35 50 2.0	10 25 * 35	2 A	08 016	

SGPA : (1) 6.00(2) 6.64(3) 7.50(4) 6.59(5) 6.82

TOTAL 110 738

57614 MENDHE JAYASHREE KAKASAHEB PADMA F 1524 2023029819 5 F 57614
SUBJECT : FOOD SCIENCE AND NUTRITION

1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	14	28	42	3	D	04	012
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		46	46	2	O	08	015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	23	42	65	3	A	08	024

	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		39	39	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	14	43	57	3	B+	07	021
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	23	43	66	3	A	08	024
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		40	40	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	21	41	62	3	A	08	024
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		39	39	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	23	31	54	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		40	40	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	19	43	62	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		38	38	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	16	39	55	3	B+	07	021
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		22	22	2	D	03	006
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	21	44	65	3	A	08	024
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		26	26	2	B	05	009
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	19	45	64	3	A	08	024
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		39	39	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	54	77	3	A+	09	027
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	19	43	62	3	A	08	024
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	52	76	3	A+	09	027
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	45	64	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	26	32	2	A	08	016 [▲]

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS GRADE	G.P.FOR SUB. GPA
310	EVA-231 ENVIRONMENTAL AWARENESS-I			15 35 50 2.0	10 29 39	2 A+	09 018
4 401	HS-401 CONSUMER EDUCATION (THEORY)			30 70 100 3.0	24 61 85	3 A+	09 027
402	HS-401 CONSUMER EDUCATION (PRACTICAL)			0 50 50 1.5	39 39	2 A+	07 014
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)			30 70 100 3.0	24 49 73	3 A	08 024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)			0 50 50 1.5	33 33	2 A	06 012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)			30 70 100 3.0	23 56 79	3 A+	09 027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)			0 50 50 1.5	35 35	2 A	06 012
407	HS-404 FOOD PRESERVATION (THEORY)			30 70 100 3.0	14 60 74	3 A	08 024
408	HS-404 FOOD PRESERVATION (PRACTICAL)			0 50 50 1.5	41 41	2 A+	07 014
409	LA-241 COMMUNICATION SKILL-II			15 35 50 2.0	11 20 31	2 A	08 016
410	EVA-241 ENVIRONMENTAL AWARENESS-II			15 35 50 2.0	08 27 35	2 A	08 016
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY			30 70 100 3.0	16 32 * 48	3 C	05 015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)			0 50 50 1.5	29 * 29	2 B+	06 011
503	HS 502 DIET THERAPY - I			30 70 100 3.0	25 57 * 82	3 A+	09 027
504	HS 502 DIET THERAPY - I (PRACTICAL)			0 50 50 1.5	39 * 39	2 A+	07 014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY			30 70 100 3.0	20 39 * 59	3 B+	07 021
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)			0 50 50 1.5	37 * 37	2 A	06 012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS			30 70 100 3.0	25 60 * 85	3 A+	09 027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)			0 50 50 1.5	36 * 36	2 A	06 012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I			15 35 50 2.0	11 23 * 34	2 A	08 016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I			15 35 50 2.0	09 27 * 36	2 A	08 016
SGPA : (1) 7.77(2) 7.41(3) 8.55(4) 8.45(5) 7.77					TOTAL	110	879

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
57615	MEHETRE PRIYANKA ANNASAHEB SUBJECT : FOOD SCIENCE AND NUTRITION	MANGAL	F	1524	2023029796	5 F	57615
1	101 HS-101 APPLIED SCIENCE			30 70 100	3.0 15 39 54	3 B	06 018
	102 HS-101(P) APPLIED SCIENCE			0 50 50	1.5 47 47	2 O	08 015
	103 HS-102 FOUNDATION OF DESIGN AND AESTHETICS			30 70 100	3.0 24 40 64	3 A	08 024
	104 HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS			0 50 50	1.5 39 39	2 A+	07 014
	105 HS-103 CHILD DEVELOPMENT			30 70 100	3.0 12 30 42	3 D	04 012
	106 HS-103(P) CHILD DEVELOPMENT			0 50 50	1.5 36 36	2 A	06 012
	107 HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			30 70 100	3.0 25 38 63	3 A	08 024
	108 HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			0 50 50	1.5 41 41	2 A+	07 014
	109 HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION			30 70 100	3.0 20 44 64	3 A	08 024
	110 HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION			0 50 50	1.0 39 39	1 A+	09 009
2	201 HS-201 HUMAN PHYSIOLOGY			30 70 100	3.0 23 36 59	3 B+	07 021
	202 HS-201(P) HUMAN PHYSIOLOGY			0 50 50	1.5 41 41	2 A+	07 014
	203 HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN			30 70 100	3.0 21 39 60	3 A	08 024
	204 HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN			0 50 50	1.5 45 45	2 O	08 015
	205 HS-203 HUMAN DEVELOPMENT			30 70 100	3.0 16 38 54	3 B	06 018
	206 HS-203(P) HUMAN DEVELOPMENT			0 50 50	1.5 39 39	2 A+	07 014
	207 HS-204 RESOURCE MANAGEMENT			30 70 100	3.0 25 43 68	3 A	08 024
	208 HS-204(P) RESOURCE MANAGEMENT			0 50 50	1.5 40 40	2 A+	07 014
	209 HS-205 CULINARY SCIENCE			30 70 100	3.0 18 37 55	3 B+	07 021
	210 HS-205(P) CULINARY SCIENCE			0 50 50	1.0 43 43	1 A+	09 009
	211 G-1 PHYSICAL EDUCATION					2 A	!
	212 HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE					2 A	!

3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	45	73	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	20	50	70	3	A	08	024
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	30	60	90	3	O	10	030
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	21	41	62	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	30	40	2	A+	09	018
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	27	39	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	22	55	77	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	24	51	75	3	A+	09	027
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	30	56	86	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	57	77	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	18	29	2	B+	07	014
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	14	22	2	D	04	008
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	16	28	* 44#	3	D #	04	012
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		22	* 22	2	D	03	006▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 23

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA	

503	HS 502 DIET THERAPY - I	30	70	100	3.0	22	53	*	75	3	A+	09	027
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	22	38	*	60	3	A	08	024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	26	59	*	85	3	A+	09	027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		42	*	42	2	A+	07	014
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	10	25	*	35	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	11	29	*	40	2	A+	09	018
SGPA : (1) 7.55(2) 7.91(3) 8.77(4) 8.45(5) 7.64										TOTAL	110	887	

(# 0.4 MARKS : 501 (T)- 7)

57616	MHASKE SHUBHANGI DATTU	ANITA				F	1524	2023029812		5	F	57616	
SUBJECT : FOOD SCIENCE AND NUTRITION													
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	13	42	55	3	B+	07	021
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		34	34	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	12	30	42	3	D	04	012
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		26	26	2	B	05	009
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	32	44	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		30	30	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	18	37	55	3	B+	07	021
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		40	40	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	12	30	42	3	D	04	012
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		25	25	1	B	06	006
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	35	57	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		38	38	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	43	65	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		37	37	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	20	30	50	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	19	44	63	3	A	08	024

208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		39	39	2	A+	07	014
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	35	50	3	B	06	018
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		39	39	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	34	62	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	38	56	3	B+	07	021
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	43	67	3	A	08	024
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	42	60	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 24

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	21	27	2	B	06	012
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	32	43	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	41	55	3	B+	07	021
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	17	52	69	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	20	56	76	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012

407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	16	50	66	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	17	28	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	17	24	2	C	05	010
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	13	49	* 62	3	A	08	024
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		35	* 35	2	A	06	012
503	HS 502 DIET THERAPY - I	30	70	100	3.0	25	55	* 80	3	A+	09	027
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	14	40	* 54	3	B	06	018
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	24	54	* 78	3	A+	09	027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		37	* 37	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	12	29	* 41	2	A+	09	018
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	10	23	* 33	2	A	08	016
SGPA : (1) 5.95(2) 7.64(3) 7.86(4) 7.64(5) 8.09									TOTAL	110	818	

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 25

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS -ITS GRADE	G.P.FOR SUB. GPA
57617	MORE RUCHA VIJAY SUBJECT : FOOD SCIENCE AND NUTRITION	SAVITA	F	1524	2023029785	5 F 57617
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 18 39 57	3	B+ 07 021

	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		46	46	2	O	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	26	43	69	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		39	39	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	21	39	60	3	A	08	024
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		41	41	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	19	34	53	3	B	06	018
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		47	47	1	O	10	010
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	23	38	61	3	A	08	024
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		40	40	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	46	68	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		46	46	2	O	08	015
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	20	30	50	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		43	43	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	24	54	78	3	A+	09	027
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		43	43	2	A+	07	014
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	17	41	58	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	25	47	72	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	17	38	55	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	21	54	75	3	A+	09	027
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	40	60	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	25	35	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	29	40	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	22	43	65	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014

403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	40	61	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	63	90	3	O	10	030
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	54	72	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	23	34	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	11	22	33	2	A	08	016
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	15	33	* 48	3	C	05	015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		37	* 37	2	A	06	012 [▲]

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
503	HS 502 DIET THERAPY - I			30 70 100 3.0	27 48 * 75	3 A+	09 027
504	HS 502 DIET THERAPY - I (PRACTICAL)			0 50 50 1.5	40 * 40	2 A+	07 014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY			30 70 100 3.0	21 44 * 65	3 A	08 024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)			0 50 50 1.5	38 * 38	2 A+	07 014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS			30 70 100 3.0	25 57 * 82	3 A+	09 027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)			0 50 50 1.5	37 * 37	2 A	06 012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I			15 35 50 2.0	13 27 * 40	2 A+	09 018
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I			15 35 50 2.0	13 26 * 39	2 A+	09 018
SGPA : (1) 7.55(2) 8.18(3) 8.41(4) 8.55(5) 8.23					TOTAL	110	900

57618 MORE SAKSHI DIPAK		SUREKHA		F		1524		2023029804		5		F		57618	
SUBJECT : FOOD SCIENCE AND NUTRITION															
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	22	45	67	3	A	08	024		
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		46	46	2	O	08	015		
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	27	58	85	3	A+	09	027		
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		39	39	2	A+	07	014		
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012		
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		37	37	2	A	06	012		
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	19	44	63	3	A	08	024		
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		40	40	2	A+	07	014		
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	21	37	58	3	B+	07	021		
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		44	44	1	A+	09	009		
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	25	40	65	3	A	08	024		
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		39	39	2	A+	07	014		
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	25	38	63	3	A	08	024		
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		46	46	2	O	08	015		
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	18	35	53	3	B	06	018		
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		40	40	2	A+	07	014		
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	26	57	83	3	A+	09	027		
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		46	46	2	O	08	015		
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	24	46	70	3	A	08	024		
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		44	44	1	A+	09	009		
	211	G-1 PHYSICAL EDUCATION								2	A		!		
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!		
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	30	57	87	3	A+	09	027		
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		48	48	2	O	08	015		
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	40	58	3	B+	07	021		
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012		
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	20	54	74	3	A	08	024		
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014		
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	44	62	3	A	08	024		
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014		

309 LA-231 COMMUNICATION SKILL-I 15 35 50 2.0 11 26 37 2 A 08 016▲

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PAGE : 27

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT					
	SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->		MARKS OBTAINED			CRED-ITS	GRADE	G.P.FOR SUB. GPA		
			INT	UEX	TOT	CRS	INT.	UEX.	TOT			
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	28	38	2	A+	09 018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	28	60	88	3	A+	09 027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07 014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	42	63	3	A	08 024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06 012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	26	57	83	3	A+	09 027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07 014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	24	50	74	3	A	08 024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07 014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	20	31	2	A	08 016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	23	33	2	A	08 016
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	20	33	* 53	3	B	06 018
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		39	* 39	2	A+	07 014
	503	HS 502 DIET THERAPY - I	30	70	100	3.0	23	50	* 73	3	A	08 024
	504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		37	* 37	2	A	06 012
	505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	24	44	* 68	3	A	08 024
	506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07 014
	507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	24	49	* 73	3	A	08 024
	508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		33	* 33	2	A	06 012
	509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	11	25	* 36	2	A	08 016
	510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	11	23	* 34	2	A	08 016

SGPA : (1) 7.82(2) 8.36(3) 8.41(4) 8.55(5) 7.91

TOTAL 110

903

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PAGE : 28

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT	MARKS OBTAINED INT. UEX. TOT	CRED-ITS	GRADE	G.P.FOR SUB. GPA
57619	PATARE SAKSHI DHANANJAY SUBJECT : FOOD SCIENCE AND NUTRITION	SAVITA	F	1524	2023029823	5	F 57619
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 17 29 46	3	C	05 015
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 42 42	2	A+	07 014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 22 44 66	3	A	08 024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 35 35	2	A	06 012
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 14 37 51	3	B	06 018
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 38 38	2	A+	07 014
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 24 35 59	3	B+	07 021
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 39 39	2	A+	07 014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 21 45 66	3	A	08 024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 41 41	1	A+	09 009
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 34 56	3	B+	07 021
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 35 35	2	A	06 012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 23 49 72	3	A	08 024
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 38 38	2	A+	07 014
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 19 35 54	3	B	06 018
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 37 37	2	A	06 012

	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	25	46	71	3	A	08	024
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		41	41	2	A+	07	014
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	21	38	59	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	51	74	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	14	38	52	3	B	06	018
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	28	46	74	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	43	63	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	09	25	34	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	30	41	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	23	60	83	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	44	66	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	40	64	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		46	46	2	O	08	015
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	21	47	68	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	20	31	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	25	35	2	A	08	016
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	18	40	* 58	3	B+	07	021
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014 [▲]

SAVITRIBAI PHULE PUNE UNIVERSITY

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PAGE : 29

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS GRADE	G.P.FOR SUB. GPA
503	HS 502 DIET THERAPY - I			30 70 100 3.0	25 44 * 69	3 A	08 024
504	HS 502 DIET THERAPY - I (PRACTICAL)			0 50 50 1.5	42 * 42	2 A+	07 014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY			30 70 100 3.0	21 40 * 61	3 A	08 024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)			0 50 50 1.5	37 * 37	2 A	06 012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS			30 70 100 3.0	22 55 * 77	3 A+	09 027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)			0 50 50 1.5	32 * 32	2 A	06 012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I			15 35 50 2.0	11 21 * 32	2 A	08 016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I			15 35 50 2.0	12 26 * 38	2 A+	09 018
SGPA : (1) 7.50(2) 7.68(3) 7.82(4) 8.36(5) 8.27					TOTAL	110	872

57620	PATHAN SANIYA HARUN	ANISA	F	1524	2023248765	5	F	57620					
SUBJECT : FOOD SCIENCE AND NUTRITION													
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	14	35	49	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		41	41	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	12	51	63	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		34	34	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		38	38	2	A+	07	014
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	22	54	76	3	A+	09	027
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		44	44	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	20	30	50	3	B	06	018
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		44	44	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	25	39	64	3	A	08	024
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		41	41	2	A+	07	014

203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	58	80	3	A+	09	027
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		44	44	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	22	38	60	3	A	08	024
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		40	40	2	A+	07	014
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	14	35	49	3	C	05	015
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		35	35	2	A	06	012
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	14	33	47	3	C	05	015
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		29	29	1	B+	07	007
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	24	37	61	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	16	43	59	3	B+	07	021
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	30	55	85	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	41	59	3	B+	07	021
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	27	38	2	A+	09	018▲

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME			MARKS OBTAINED	CRED-ITS	GRADE	G.P.FOR SUB. GPA
				INT. UEX. TOT			
310	EVA-231 ENVIRONMENTAL AWARENESS-I			15 35 50	2	A+	09 018
4 401	HS-401 CONSUMER EDUCATION (THEORY)			30 70 100	3	A	08 024

402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012	
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	47	68	3	A	08	024	
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014	
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	56	83	3	A+	09	027	
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012	
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	23	53	76	3	A+	09	027	
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014	
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	24	32	2	A	08	016	
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	20	27	2	B	06	012	
5	501 HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	18	00	*	18	0	F	00	000
	502 HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		00	*	00	0	F	00	000
	503 HS 502 DIET THERAPY - I	30	70	100	3.0	22	00	*	22	0	F	00	000
	504 HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		00	*	00	0	F	00	000
	505 HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	00	00	*	00	0	F	00	000
	506 HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		00	*	00	0	F	00	000
	507 HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	00	00	*	00	0	F	00	000
	508 HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		00	*	00	0	F	00	000
	509 HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	00	00	*	00	0	F	00	000
	510 HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	00	00	*	00	0	F	00	000

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA	

57621		PADOLKAR SAKSHI CHANDRAKANT		SAVITA		F		1524		2023029797		5		F		57621	
		SUBJECT : FOOD SCIENCE AND NUTRITION															
1	101	HS-101	APPLIED SCIENCE	30	70	100	3.0	16	60	76	3	A+	09	027			
	102	HS-101(P)	APPLIED SCIENCE	0	50	50	1.5		49	49	2	0	08	015			
	103	HS-102	FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	28	67	95	3	0	10	030			
	104	HS-102(P)	FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		43	43	2	A+	07	014			
	105	HS-103	CHILD DEVELOPMENT	30	70	100	3.0	22	50	72	3	A	08	024			
	106	HS-103(P)	CHILD DEVELOPMENT	0	50	50	1.5		38	38	2	A+	07	014			
	107	HS-104	FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	24	64	88	3	A+	09	027			
	108	HS-104(P)	FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		44	44	2	A+	07	014			
	109	HS-105	INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	29	66	95	3	0	10	030			
	110	HS-105(P)	INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		48	48	1	0	10	010			
2	201	HS-201	HUMAN PHYSIOLOGY	30	70	100	3.0	28	55	83	3	A+	09	027			
	202	HS-201(P)	HUMAN PHYSIOLOGY	0	50	50	1.5		49	49	2	0	08	015			
	203	HS-202	INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	68	90	3	0	10	030			
	204	HS-202(P)	INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		48	48	2	0	08	015			
	205	HS-203	HUMAN DEVELOPMENT	30	70	100	3.0	29	48	77	3	A+	09	027			
	206	HS-203(P)	HUMAN DEVELOPMENT	0	50	50	1.5		46	46	2	0	08	015			
	207	HS-204	RESOURCE MANAGEMENT	30	70	100	3.0	30	66	96	3	0	10	030			
	208	HS-204(P)	RESOURCE MANAGEMENT	0	50	50	1.5		49	49	2	0	08	015			
	209	HS-205	CULINARY SCIENCE	30	70	100	3.0	28	65	93	3	0	10	030			
	210	HS-205(P)	CULINARY SCIENCE	0	50	50	1.0		47	47	1	0	10	010			
	211	G-1	PHYSICAL EDUCATION								2	A		!			
	212	HS-22999	DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!			
3	301	HS-301	RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	30	65	95	3	0	10	030			
	302	HS-301	RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		48	48	2	0	08	015			
	303	HS-302	MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	22	56	78	3	A+	09	027			
	304	HS-302	MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		45	45	2	0	08	015			
	305	HS-303	TEXTILE SCIENCE (THEORY)	30	70	100	3.0	23	69	92	3	0	10	030			
	306	HS-303	TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014			
	307	HS-304	NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	29	66	95	3	0	10	030			
	308	HS-304	NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014			

SGPA : (1) 9.32(2) 9.73(3) 9.68(4) 9.68(5) 9.68

TOTAL 110

1058

57622		POKALE NIKITA RAMNATH		MANGAL		F		1524		2023029792		5 F 57622	
SUBJECT : FOOD SCIENCE AND NUTRITION													
1	101	HS-101	APPLIED SCIENCE	30	70	100	3.0	22	39	61	3	A	08 024
	102	HS-101(P)	APPLIED SCIENCE	0	50	50	1.5		41	41	2	A+	07 014
	103	HS-102	FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	26	62	88	3	A+	09 027
	104	HS-102(P)	FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		39	39	2	A+	07 014
	105	HS-103	CHILD DEVELOPMENT	30	70	100	3.0	12	34	46	3	C	05 015
	106	HS-103(P)	CHILD DEVELOPMENT	0	50	50	1.5		34	34	2	A	06 012
	107	HS-104	FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	25	54	79	3	A+	09 027
	108	HS-104(P)	FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		42	42	2	A+	07 014
	109	HS-105	INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	27	61	88	3	A+	09 027
	110	HS-105(P)	INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		44	44	1	A+	09 009
2	201	HS-201	HUMAN PHYSIOLOGY	30	70	100	3.0	24	43	67	3	A	08 024
	202	HS-201(P)	HUMAN PHYSIOLOGY	0	50	50	1.5		40	40	2	A+	07 014
	203	HS-202	INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	23	62	85	3	A+	09 027
	204	HS-202(P)	INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		47	47	2	O	08 015
	205	HS-203	HUMAN DEVELOPMENT	30	70	100	3.0	25	41	66	3	A	08 024
	206	HS-203(P)	HUMAN DEVELOPMENT	0	50	50	1.5		38	38	2	A+	07 014
	207	HS-204	RESOURCE MANAGEMENT	30	70	100	3.0	28	60	88	3	A+	09 027
	208	HS-204(P)	RESOURCE MANAGEMENT	0	50	50	1.5		45	45	2	O	08 015
	209	HS-205	CULINARY SCIENCE	30	70	100	3.0	26	54	80	3	A+	09 027
	210	HS-205(P)	CULINARY SCIENCE	0	50	50	1.0		46	46	1	O	10 010
	211	G-1	PHYSICAL EDUCATION								2	A	!
	212	HS-22999	DEMOCRACY, ELECTION AND GOVERNANCE								2	A	!
3	301	HS-301	RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	55	83	3	A+	09 027
	302	HS-301	RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07 014
	303	HS-302	MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	19	40	59	3	B+	07 021
	304	HS-302	MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		35	35	2	A	06 012

305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	29	61	90	3	0	10	030
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	0	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	24	47	71	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	14	31	45	2	0	10	020 [▲]

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PAGE : 33

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT						
	SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF--> INT UEX TOT CRS		MARKS OBTAINED INT. UEX. TOT	CRED-ITS GRADE	G.P.FOR SUB. GPA						
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	32	44	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	28	61	89	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		46	46	2	0	08	015
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	23	55	78	3	A+	09	027
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	62	89	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		47	47	2	0	08	015
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	25	63	88	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	14	30	44	2	A+	09	018
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	30	42	2	A+	09	018
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	22	57	* 79	3	A+	09	027
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		29	* 29	2	B+	06	011
	503	HS 502 DIET THERAPY - I	30	70	100	3.0	26	53	* 79	3	A+	09	027
	504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		40	* 40	2	A+	07	014
	505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	26	58	* 84	3	A+	09	027
	506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		41	* 41	2	A+	07	014
	507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	26	57	* 83	3	A+	09	027

508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	11	26	*	37	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	14	32	*	46	2	0	10	020

SGPA : (1) 8.32(2) 8.95(3) 8.86(4) 9.18(5) 8.86

TOTAL 110 972

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 34

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA	
57623	POKALE SADHANA BABASAHEB SUBJECT : FOOD SCIENCE AND NUTRITION	VIJAYA	F	1524	2023029782	5 F	57623
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 15 37 52	3 B	06 018	
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 42 42	2 A+	07 014	
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 21 37 58	3 B+	07 021	
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 34 34	2 A	06 012	
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 28 40	3 D	04 012	
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 31 31	2 A	06 012	
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 22 34 56	3 B+	07 021	
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 42 42	2 A+	07 014	
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 18 39 57	3 B+	07 021	
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 42 42	1 A+	09 009	
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 37 59	3 B+	07 021	
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 37 37	2 A	06 012	

	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	23	49	72	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		44	44	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	17	30	47	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	16	34	50	3	B	06	018
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		36	36	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	16	35	51	3	B	06	018
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		39	39	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	16	37	53	3	B	06	018
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	29	41	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	23	49	72	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	15	28	43	3	D	04	012
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	21	31	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	29	40	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	18	37	55	3	B+	07	021
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	34	50	3	B	06	018
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	47	74	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	51	71	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	14	25	2	B	06	012
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	17	26	2	B	06	012
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	18	30	* 48	3	C	05	015
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		23	* 23	2	C	04	008▲

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA
503	HS 502 DIET THERAPY - I			30 70 100 3.0	21 53 * 74	3	A	08 024
504	HS 502 DIET THERAPY - I (PRACTICAL)			0 50 50 1.5	31 * 31	2	A	06 012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY			30 70 100 3.0	21 42 * 63	3	A	08 024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)			0 50 50 1.5	37 * 37	2	A	06 012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS			30 70 100 3.0	22 56 * 78	3	A+	09 027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)			0 50 50 1.5	33 * 33	2	A	06 012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I			15 35 50 2.0	11 25 * 36	2	A	08 016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I			15 35 50 2.0	12 17 * 29	2	B+	07 014
SGPA : (1) 7.00(2) 7.05(3) 6.77(4) 7.23(5) 7.45					TOTAL	110		781

57624	SHAIKH SANIYA SALIM	PARVIN	F	1524	2023029811	5	F	57624
SUBJECT : FOOD SCIENCE AND NUTRITION								
1 101	HS-101 APPLIED SCIENCE			30 70 100 3.0	17 28 45	3	C	05 015
102	HS-101(P) APPLIED SCIENCE			0 50 50 1.5	42 42	2	A+	07 014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS			30 70 100 3.0	24 29 53	3	B	06 018
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS			0 50 50 1.5	29 29	2	B+	06 011
105	HS-103 CHILD DEVELOPMENT			30 70 100 3.0	12 29 41	3	D	04 012
106	HS-103(P) CHILD DEVELOPMENT			0 50 50 1.5	29 29	2	B+	06 011
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			30 70 100 3.0	18 32 50	3	B	06 018
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			0 50 50 1.5	43 43	2	A+	07 014

	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	15	34	49	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		43	43	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	47	69	3	A	08	024
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	49	71	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		42	42	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	16	37	53	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	17	42	59	3	B+	07	021
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		30	30	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	17	36	53	3	B	06	018
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	54	77	3	A+	09	027
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	13	37	50	3	B	06	018
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	25	62	87	3	A+	09	027
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	50	70	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	29	40	2	A+	09	018▲

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 36

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB-			<--	OUT OF----	MARKS OBTAINED	CRED- G.P.FOR

SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
	310 EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	31	43	2	A+	09	018
4	401 HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	17	52	69	3	A	08	024
	402 HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	403 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	56	75	3	A+	09	027
	404 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	405 HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	54	82	3	A+	09	027
	406 HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	407 HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	54	72	3	A	08	024
	408 HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	409 LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	17	30	2	A	08	016
	410 EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	17	25	2	B	06	012
5	501 HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	16	35	* 51	3	B	06	018
	502 HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		23	* 23	2	C	04	008
	503 HS 502 DIET THERAPY - I	30	70	100	3.0	20	54	* 74	3	A	08	024
	504 HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
	505 HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	16	40	* 56	3	B+	07	021
	506 HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		35	* 35	2	A	06	012
	507 HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	22	48	* 70	3	A	08	024
	508 HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		37	* 37	2	A	06	012
	509 HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	10	18	* 28	2	B+	07	014
	510 HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	12	24	* 36	2	A	08	016

SGPA : (1) 6.23(2) 7.45(3) 8.36(4) 8.18(5) 7.32

TOTAL 110 826

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 37

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF-->	MARKS OBTAINED	CRED-ITS	GRADE	G.P.FOR SUB. GPA
			INT UEX TOT CRS	INT. UEX. TOT			
57625	SHINDE GAURI PRAKASH SUBJECT : FOOD SCIENCE AND NUTRITION	NANDA	F	1524	2023029791	5 F	57625
1	101 HS-101 APPLIED SCIENCE		30 70 100	3.0 13 28 41	3	D	04 012
	102 HS-101(P) APPLIED SCIENCE		0 50 50	1.5 37 37	2	A	06 012
	103 HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 24 35 59	3	B+	07 021
	104 HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 32 32	2	A	06 012
	105 HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 31 43	3	D	04 012
	106 HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 31 31	2	A	06 012
	107 HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 19 36 55	3	B+	07 021
	108 HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 35 35	2	A	06 012
	109 HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 18 34 52	3	B	06 018
	110 HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 37 37	1	A	08 008
2	201 HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 29 51	3	B	06 018
	202 HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 36 36	2	A	06 012
	203 HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 23 41 64	3	A	08 024
	204 HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 44 44	2	A+	07 014
	205 HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 16 34 50	3	B	06 018
	206 HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 34 34	2	A	06 012
	207 HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 18 34 52	3	B	06 018
	208 HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 33 33	2	A	06 012
	209 HS-205 CULINARY SCIENCE		30 70 100	3.0 15 43 58	3	B+	07 021
	210 HS-205(P) CULINARY SCIENCE		0 50 50	1.0 43 43	1	A+	09 009
	211 G-1 PHYSICAL EDUCATION				2	A	!
	212 HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A	!
3	301 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 22 50 72	3	A	08 024
	302 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 44 44	2	A+	07 014
	303 HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30 70 100	3.0 12 35 47	3	C	05 015

	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	23	42	65	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	17	41	58	3	B+	07	021
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	21	29	2	B+	07	014
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	16	27	2	B	06	012
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	50	74	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	37	53	3	B	06	018
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	25	36	61	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	47	67	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	14	23	2	C	05	010
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	15	24	2	C	05	010
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	14	34	* 48	3	C	05	015
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		23	* 23	2	C	04	008▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 38

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT						
	SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF--> INT UEX TOT CRS		MARKS OBTAINED INT. UEX. TOT	CRED-ITS GRADE	G.P.FOR SUB. GPA						
	503	HS 502 DIET THERAPY - I	30	70	100	3.0	18	46	* 64	3	A	08	024
	504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		33	* 33	2	A	06	012
	505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	19	36	* 55	3	B+	07	021
	506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		37	* 37	2	A	06	012

302	(THEORY)	30	70	100	3.0	24	43	67	3	A	08	024
	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	17	42	59	3	B+	07	021
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	27	51	78	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	42	62	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	28	38	2	A+	09	018 [▲]

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 39

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT					
	SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR			
			INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
4	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	31	43	2	A+	09	018
	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	22	48	70	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	48	70	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	30	55	85	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	22	55	77	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	24	35	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	17	26	2	B	06	012
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	18	32	* 50	3	B	06	018
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		25	* 25	2	B	05	009

503	HS 502 DIET THERAPY - I	30	70	100	3.0	27	55	*	82	3	A+	09	027
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	19	33	*	52	3	B	06	018
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		34	*	34	2	A	06	012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	25	43	*	68	3	A	08	024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	11	25	*	36	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	14	18	*	32	2	A	08	016

SGPA : (1) 6.45(2) 7.32(3) 8.50(4) 8.27(5) 7.45

TOTAL 110 836

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 40

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS	GRADE	G.P.FOR SUB. GPA	
57627	THOMBRE KSHITIJA DEEPAK SUBJECT : FOOD SCIENCE AND NUTRITION	PREETI	F	1524	2023229332	5	F	57627
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 14 29 43	3	D	04	012
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 46 46	2	O	08	015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 14 46 60	3	A	08	024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 37 37	2	A	06	012
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 34 46	3	C	05	015
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 42 42	2	A+	07	014
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 20 62 82	3	A+	09	027

	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		44	44	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	21	44	65	3	A	08	024
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		44	44	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	28	45	73	3	A	08	024
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		45	45	2	O	08	015
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	46	68	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		42	42	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	22	43	65	3	A	08	024
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		43	43	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	24	49	73	3	A	08	024
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		46	46	2	O	08	015
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	24	49	73	3	A	08	024
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		44	44	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	46	74	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	22	44	66	3	A	08	024
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	27	52	79	3	A+	09	027
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	24	44	68	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	13	29	42	2	A+	09	018
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	27	39	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	59	83	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	26	58	84	3	A+	09	027
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	45	73	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	24	59	83	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014

409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	26	39	2	A+	09	018
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	17	29	2	B+	07	014
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	20	37	* 57	3	B+	07	021
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 41

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT	CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
503	HS 502 DIET THERAPY - I		30 70 100	3.0	23 54 * 77	3 A+	09 027
504	HS 502 DIET THERAPY - I (PRACTICAL)		0 50 50	1.5	35 * 35	2 A	06 012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY		30 70 100	3.0	23 44 * 67	3 A	08 024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)		0 50 50	1.5	40 * 40	2 A+	07 014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS		30 70 100	3.0	25 61 * 86	3 A+	09 027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)		0 50 50	1.5	36 * 36	2 A	06 012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I		15 35 50	2.0	11 26 * 37	2 A	08 016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I		15 35 50	2.0	13 27 * 40	2 A+	09 018

SGPA : (1) 7.55(2) 8.50(3) 8.59(4) 8.68(5) 8.32

TOTAL 110 916

57628 WAGH GAURI MACHHINDRA LAXMI F 1524 2023229334 5 F 57628
SUBJECT : FOOD SCIENCE AND NUTRITION

1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	15	29	44	3	D	04	012
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		35	35	2	A	06	012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	18	30	48	3	C	05	015

	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		25	25	2	B	05	009
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		31	31	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	19	43	62	3	A	08	024
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		44	44	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	17	31	48	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		31	31	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	26	31	57	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		37	37	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	18	29	47	3	C	05	015
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		36	36	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	17	32	49	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	16	34	50	3	B	06	018
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		29	29	2	B+	06	011
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	16	40	56	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		38	38	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	17	39	56	3	B+	07	021
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	31	43	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	20	51	71	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	37	55	3	B+	07	021
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	18	26	2	B	06	012 [▲]

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 42

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SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS GRADE	G.P.FOR SUB. GPA
310	EVA-231 ENVIRONMENTAL AWARENESS-I			15 35 50 2.0	11 28 39	2 A+	09 018
4 401	HS-401 CONSUMER EDUCATION (THEORY)			30 70 100 3.0	14 34 48	3 C	05 015
402	HS-401 CONSUMER EDUCATION (PRACTICAL)			0 50 50 1.5	32 32	2 A	06 012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)			30 70 100 3.0	16 33 49	3 C	05 015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)			0 50 50 1.5	24 24	2 C	04 008
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)			30 70 100 3.0	21 38 59	3 B+	07 021
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)			0 50 50 1.5	20 20	2 D	03 006
407	HS-404 FOOD PRESERVATION (THEORY)			30 70 100 3.0	23 47 70	3 A	08 024
408	HS-404 FOOD PRESERVATION (PRACTICAL)			0 50 50 1.5	40 40	2 A+	07 014
409	LA-241 COMMUNICATION SKILL-II			15 35 50 2.0	09 14 23	2 C	05 010
410	EVA-241 ENVIRONMENTAL AWARENESS-II			15 35 50 2.0	08 16 24	2 C	05 010
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY			30 70 100 3.0	15 31 * 46	3 C	05 015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)			0 50 50 1.5	23 * 23	2 C	04 008
503	HS 502 DIET THERAPY - I			30 70 100 3.0	18 43 * 61	3 A	08 024
504	HS 502 DIET THERAPY - I (PRACTICAL)			0 50 50 1.5	37 * 37	2 A	06 012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY			30 70 100 3.0	19 45 * 64	3 A	08 024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)			0 50 50 1.5	38 * 38	2 A+	07 014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS			30 70 100 3.0	22 59 * 81	3 A+	09 027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)			0 50 50 1.5	34 * 34	2 A	06 012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I			15 35 50 2.0	11 23 * 34	2 A	08 016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I			15 35 50 2.0	08 24 * 32	2 A	08 016
SGPA : (1) 6.05(2) 6.64(3) 7.18(4) 6.14(5) 7.64					TOTAL	110	740

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
57629	ANARTHE PRANJALI RAJARAM SUBJECT : TEXTILE AND CLOTHING	KIRTIMALA	F	1524	2023029800	5	FR 57629
1	101 HS-101 APPLIED SCIENCE						30 70 100 3.0 12 28 40 3 D 04 012
	102 HS-101(P) APPLIED SCIENCE						0 50 50 1.5 21 21 2 D 03 006
	103 HS-102 FOUNDATION OF DESIGN AND AESTHETICS						30 70 100 3.0 16 28 44 3 D 04 012
	104 HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS						0 50 50 1.5 22 22 2 D 03 006
	105 HS-103 CHILD DEVELOPMENT						30 70 100 3.0 12 28 40 3 D 04 012
	106 HS-103(P) CHILD DEVELOPMENT						0 50 50 1.5 28 28 2 B+ 06 011
	107 HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION						30 70 100 3.0 16 29 45 3 C 05 015
	108 HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION						0 50 50 1.5 32 32 2 A 06 012
	109 HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION						30 70 100 3.0 14 29 43 3 D 04 012
	110 HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION						0 50 50 1.0 33 33 1 A 08 008
2	201 HS-201 HUMAN PHYSIOLOGY						30 70 100 3.0 22 28 50 3 B 06 018
	202 HS-201(P) HUMAN PHYSIOLOGY						0 50 50 1.5 36 36 2 A 06 012
	203 HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN						30 70 100 3.0 24 35 59 3 B+ 07 021
	204 HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN						0 50 50 1.5 26 26 2 B 05 009
	205 HS-203 HUMAN DEVELOPMENT						30 70 100 3.0 12 28 40 3 D 04 012
	206 HS-203(P) HUMAN DEVELOPMENT						0 50 50 1.5 35 35 2 A 06 012
	207 HS-204 RESOURCE MANAGEMENT						30 70 100 3.0 16 28 44 3 D 04 012
	208 HS-204(P) RESOURCE MANAGEMENT						0 50 50 1.5 30 30 2 A 06 012
	209 HS-205 CULINARY SCIENCE						30 70 100 3.0 13 28 41 3 D 04 012
	210 HS-205(P) CULINARY SCIENCE						0 50 50 1.0 33 33 1 A 08 008
	211 G-1 PHYSICAL EDUCATION						2 B !
	212 HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE						2 B !

3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	18	38	56	3	B+	07	021
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12 *	00	12	0	F	00	000
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	18	37	55	3	B+	07	021
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	15	21	2	D	04	008
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	09	24	33	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	32	46	3	C	05	015
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	12 *	35	47	3	C	05	015
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	18	30	48	3	C	05	015
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	15	30	45	3	C	05	015
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		21	21	2	D	03	006
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08 *	20	28	2	B+	07	014
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	16	23	2	C	05	010
5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	22	30 *	52	3	B	06	018
	512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		41 *	41	2	A+	07	014▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 44

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `0' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA	

513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	15	28	*	43	3	D	04	012
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		23	*	23	2	C	04	008
515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	18	36	*	54	3	B	06	018
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07	014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		120	*	120	5	A+	08	041
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	09	16	*	25	2	B	06	012
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	08	16	*	24	2	C	05	010

57630	CHITALKAR RUTUJA BAPUSAHEB	KAVITA				F	1524	2023029786			5	F	57630
	SUBJECT : TEXTILE AND CLOTHING												
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	12	28	40	3	D	04	012
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		39	39	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	13	32	45	3	C	05	015
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		29	29	2	B+	06	011
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		33	33	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16	30	46	3	C	05	015
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		38	38	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	16	31	47	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		39	39	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	34	56	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		37	37	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	42	64	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		34	34	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	19	35	54	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	14	32	46	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		30	30	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	29	44	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		38	38	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!

212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	16	38	54	3	B	06	018
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	13	34	47	3	C	05	015
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	61	85	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	13	34	47	3	C	05	015
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	19	27	2	B	06	012
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	26	36	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 45

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-ITS	GRADE	G.P.FOR SUB. GPA		
		INT	UEX	TOT	CRS	INT.	UEX.	TOT				
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	36	52	3	B	06	018
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	21	41	62	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	16	29	45	3	C	05	015
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	14	22	2	D	04	008
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	15	22	2	D	04	008

5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	21	31	*	52	3	B	06	018
	512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06	012
	513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	12	32	*	44	3	D	04	012
	514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		22	*	22	2	D	03	006
	515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	18	37	*	55	3	B+	07	021
	516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		32	*	32	2	A	06	012
	517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		93	*	93	5	A	07	036
	518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	09	19	*	28	2	B+	07	014
	519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	08	14	*	22	2	D	04	008

SGPA : (1) 5.86(2) 6.68(3) 6.64(4) 5.36(5) 6.32

TOTAL 110 679

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 46

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
57631	GOLHAR AARTI BALASAHEB SUBJECT : TEXTILE AND CLOTHING	MANISHA	F	1524	2023029824	5 F	57631

SEM. CODE	SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED- -ITS	GRADE	G.P.FOR		
			INT	UEX	TOT	CRS	INT.	UEX.			TOT	SUB.	GPA
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	15	33	48	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		43	43	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	18	33	51	3	B	06	018
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		30	30	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	32	44	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		33	33	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	20	31	51	3	B	06	018

	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		40	40	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	17	39	56	3	B+	07	021
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		37	37	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	21	30	51	3	B	06	018
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		45	45	2	O	08	015
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	19	33	52	3	B	06	018
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		36	36	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	37	52	3	B	06	018
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		38	38	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	B		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	B		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	19	56	75	3	A+	09	027
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	20	35	55	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	47	71	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	15	36	51	3	B	06	018
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	23	29	2	B+	07	014
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	26	36	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	19	41	60	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	40	61	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	49	73	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	50	68	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014

409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10	16	26	2	B	06	012
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	15	25	2	B	06	012
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	28	50	* 78	3	A+	09	027
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		47	* 47	2	O	08	015▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 47

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME			MARKS OBTAINED	CRED-ITS	GRADE	G.P.FOR SUB. GPA
				INT. UEX. TOT	INT. UEX. TOT		
513	HS-512 TRADITIONAL TEXTILE OF INDIA			30 70 100 3.0 25 53 * 78	3	A+	09 027
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)			0 50 50 1.5 37 * 37	2	A	06 012
515	HS-513 TEXTILE CHEMISTRY			30 70 100 3.0 23 48 * 71	3	A	08 024
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)			0 50 50 1.5 41 * 41	2	A+	07 014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)			0 150 150 4.5 130 * 130	5	A+	08 041
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I			15 35 50 2.0 12 20 * 32	2	A	08 016
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I			15 35 50 2.0 12 23 * 35	2	A	08 016

SGPA : (1) 6.55(2) 6.55(3) 7.82(4) 7.82(5) 8.73

TOTAL 110 824

57632 KALOKHE ANKITA VILAS SUREKHA F 1524 2023029784 5 F 57632
SUBJECT : TEXTILE AND CLOTHING

1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	18	35	53	3	B	06	018
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		45	45	2	O	08	015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	16	34	50	3	B	06	018
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		31	31	2	A	06	012
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	14	30	44	3	D	04	012

	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	20	29	49	3	C	05	015
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		41	41	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	20	43	63	3	A	08	024
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		31	31	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	32	54	3	B	06	018
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		40	40	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	15	28	43	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		37	37	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	18	41	59	3	B+	07	021
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		33	33	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	23	35	58	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	56	79	3	A+	09	027
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	56	80	3	A+	09	027
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	41	61	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	24	35	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	29	41	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	20	46	66	3	A	08	024▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 48

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT					
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	50	69	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	26	50	76	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	24	49	73	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	12	19	31	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	16	26	2	B	06	012
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	28	52	* 80	3	A+	09	027
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		45	* 45	2	O	08	015
513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	21	48	* 69	3	A	08	024
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	24	53	* 77	3	A+	09	027
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		45	* 45	2	O	08	015
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		123	* 123	5	A+	08	041
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	10	19	* 29	2	B+	07	014
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	12	25	* 37	2	A	08	016

SGPA : (1) 6.73(2) 6.77(3) 8.05(4) 8.14(5) 8.68

TOTAL 110 844

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 49

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF-->	MARKS OBTAINED	CRED-	G.P.FOR			
			INT UEX TOT CRS	INT. UEX. TOT	-ITS GRADE	SUB. GPA			
57633	KHANDEKAR SONALI BABASAHEB SUBJECT : TEXTILE AND CLOTHING	MEENA	F	1524	2023029813	5	F		57633
1	101 HS-101 APPLIED SCIENCE		30 70 100	3.0 15 33 48	3	C		05	015
	102 HS-101(P) APPLIED SCIENCE		0 50 50	1.5 38 38	2	A+		07	014
	103 HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 15 31 46	3	C		05	015
	104 HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 25 25	2	B		05	009
	105 HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 37 49	3	C		05	015
	106 HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 36 36	2	A		06	012
	107 HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 20 29 49	3	C		05	015
	108 HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 40 40	2	A+		07	014
	109 HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 17 43 60	3	A		08	024
	110 HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 38 38	1	A+		09	009
2	201 HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 31 53	3	B		06	018
	202 HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 37 37	2	A		06	012
	203 HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 18 39 57	3	B+		07	021
	204 HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 40 40	2	A+		07	014
	205 HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 18 33 51	3	B		06	018
	206 HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 35 35	2	A		06	012
	207 HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 14 34 48	3	C		05	015
	208 HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 30 30	2	A		06	012
	209 HS-205 CULINARY SCIENCE		30 70 100	3.0 18 29 47	3	C		05	015
	210 HS-205(P) CULINARY SCIENCE		0 50 50	1.0 40 40	1	A+		09	009
	211 G-1 PHYSICAL EDUCATION				2	A			!
	212 HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A			!
3	301 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 22 51 73	3	A		08	024
	302 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 33 33	2	A		06	012

	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	39	57	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	27	63	90	3	O	10	030
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	17	39	56	3	B+	07	021
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	30	40	2	A+	09	018
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	33	45	2	O	10	020
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	20	56	76	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	42	61	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	65	89	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	22	63	85	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	16	24	2	C	05	010
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	15	23	2	C	05	010
5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	27	48 *	75	3	A+	09	027
	512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		40 *	40	2	A+	07	014▲

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 50

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS GRADE	G.P.FOR SUB. GPA
513	HS-512 TRADITIONAL TEXTILE OF INDIA			30 70 100 3.0	21 44 * 65	3 A	08 024
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)			0 50 50 1.5	31 * 31	2 A	06 012
515	HS-513 TEXTILE CHEMISTRY			30 70 100 3.0	23 42 * 65	3 A	08 024

516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07	014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		99	*	99	5	A	07	036
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	10	19	*	29	2	B+	07	014
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	13	24	*	37	2	A	08	016

SGPA : (1) 6.45(2) 6.64(3) 8.50(4) 8.05(5) 8.23

TOTAL 110 833

57634	KHARDE SHITAL SUNIL	SWATI					F	1524	2023029805			5	F	57634
	SUBJECT : TEXTILE AND CLOTHING													
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	13	28	41	3	D	04	012	
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		41	41	2	A+	07	014	
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	18	35	53	3	B	06	018	
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		31	31	2	A	06	012	
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	14	33	47	3	C	05	015	
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012	
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	17	31	48	3	C	05	015	
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		45	45	2	O	08	015	
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	18	35	53	3	B	06	018	
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		36	36	1	A	08	008	
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018	
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		35	35	2	A	06	012	
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	24	34	58	3	B+	07	021	
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		41	41	2	A+	07	014	
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	16	34	50	3	B	06	018	
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012	
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	17	38	55	3	B+	07	021	
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		33	33	2	A	06	012	
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	28	43	3	D	04	012	
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009	
	211	G-1 PHYSICAL EDUCATION								2	A		!	
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!	
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	18	45	63	3	A	08	024	

302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	29	41	3	D	04	012
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	52	76	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	16	41	57	3	B+	07	021
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	23	31	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	24	36	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	19	47	66	3	A	08	024▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 51

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
402	HS-401 CONSUMER EDUCATION (PRACTICAL)							
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)							
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)							
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)							
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)							
407	HS-404 FOOD PRESERVATION (THEORY)							
408	HS-404 FOOD PRESERVATION (PRACTICAL)							
409	LA-241 COMMUNICATION SKILL-II							
410	EVA-241 ENVIRONMENTAL AWARENESS-II							
5 511	HS-511 CLOTHING CONSTRUCTION							
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)							
513	HS-512 TRADITIONAL TEXTILE OF INDIA							

514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	24	42	*	66	3	A	08	024
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		124	*	124	5	A+	08	041
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	12	17	*	29	2	B+	07	014
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	11	19	*	30	2	A	08	016

SGPA : (1) 6.32(2) 6.77(3) 7.50(4) 7.86(5) 8.64

TOTAL 110 816

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 52

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX INST.NO. P.R.NO. SEM APP RR STAT

SUB- SEM. CODE SUBJECT NAME <-- OUT OF--> MARKS OBTAINED CRED- G.P.FOR INT UEX TOT CRS INT. UEX. TOT -ITS GRADE SUB. GPA

57635 LABADE PRAJAKTA PARAJI JAYASHRI F 1524 2023029820 5 FR 57635
SUBJECT : TEXTILE AND CLOTHING

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	12	28	40	3	D	04	012
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		33	33	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	12	28	40	3	D	04	012
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		25	25	2	B	05	009
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		28	28	2	B+	06	011
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16	32	48	3	C	05	015
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		38	38	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	12	33	45	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		23	23	1	C	05	005

2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	34	56	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		34	34	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	15	28	43	3	D	04	012
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		30	30	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	14	34	48	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		31	31	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	12	36	48	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		21	21	2	D	03	006
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	12	28	40	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		25	25	1	B	06	006
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12 *	00	12	0	F	00	000
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	15	32	47	3	C	05	015
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	14	20	2	D	04	008
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	09	16	25	2	B	06	012
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12 *	28	40	3	D	04	012
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		20 *	20	2	D	03	006
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	28	44	3	D	04	012
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		23	23	2	C	04	008
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	16	28	44	3	D	04	012
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	17	29	46	3	C	05	015
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		21	21	2	D	03	006
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08 *	20	28	2	B+	07	014
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	06 *	19	25	2	B	06	012
5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	16	28 *	44	3	D	04	012

512 HS-511 CLOTHING CONSTRUCTION (PRACTICAL) 0 50 50 1.5 33 * 33 2 A 06 012▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 53

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT
513	HS-512 TRADITIONAL TEXTILE OF INDIA								
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)								
515	HS-513 TEXTILE CHEMISTRY								
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)								
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)								
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I								
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I								

57636 LOKHANDE PAYAL SOMNATH KAVITA F 1524 2023029825 5 F 57636
SUBJECT : TEXTILE AND CLOTHING

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	21	30	51	3	B	06	018
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		45	45	2	O	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	26	52	78	3	A+	09	027
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		39	39	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	32	44	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	25	35	60	3	A	08	024
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		41	41	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	26	49	75	3	A+	09	027

	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		49	49	1	O	10	010
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	24	35	59	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		39	39	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	24	33	57	3	B+	07	021
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		43	43	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	22	34	56	3	B+	07	021
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	18	54	72	3	A	08	024
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		33	33	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	27	59	86	3	A+	09	027
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		44	44	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	B		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	B		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	21	41	62	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	31	43	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	49	73	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		49	49	2	O	08	015
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	34	52	3	B	06	018
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	12	24	36	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	30	41	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	46	58	3	B+	07	021
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

 SEAT NO. NAME OF THE CANDIDATE MOTHER SEX INST.NO. P.R.NO. SEM APP RR STAT

SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-		G.P.FOR		
		INT	UEX	TOT CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA	
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	17	46	63	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	20	60	80	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	50	68	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10	19	29	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	11	25	36	2	A	08	016
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	27	56	* 83	3	A+	09	027
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		47	* 47	2	O	08	015
513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	25	42	* 67	3	A	08	024
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	26	52	* 78	3	A+	09	027
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		41	* 41	2	A+	07	014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		139	* 139	5	O	09	045
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	12	20	* 32	2	A	08	016
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	13	26	* 39	2	A+	09	018
SGPA : (1) 7.86(2) 7.95(3) 7.36(4) 8.18(5) 9.00							TOTAL	110	888			

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 55

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-				<-- OUT OF-->	MARKS OBTAINED	CRED-	G.P.FOR

SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
57637	SHELKE PRAJAKTA NAVNATH SUBJECT : TEXTILE AND CLOTHING			F	1524				2023029787	5	FR	57637
1	101 HS-101 APPLIED SCIENCE	30	70	100	3.0	14	28	42	3	D	04	012
	102 HS-101(P) APPLIED SCIENCE	0	50	50	1.5		38	38	2	A+	07	014
	103 HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	16	28	44	3	D	04	012
	104 HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		26	26	2	B	05	009
	105 HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012
	106 HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		30	30	2	A	06	012
	107 HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16	28	44	3	D	04	012
	108 HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		35	35	2	A	06	012
	109 HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	12	28	40	3	D	04	012
	110 HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		26	26	1	B	06	006
2	201 HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202 HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		34	34	2	A	06	012
	203 HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	24	33	57	3	B+	07	021
	204 HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		30	30	2	A	06	012
	205 HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	15	28	43	3	D	04	012
	206 HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012
	207 HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	12	28	40	3	D	04	012
	208 HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		23	23	2	C	04	008
	209 HS-205 CULINARY SCIENCE	30	70	100	3.0	12	29	41	3	D	04	012
	210 HS-205(P) CULINARY SCIENCE	0	50	50	1.0		35	35	1	A	08	008
	211 G-1 PHYSICAL EDUCATION								2	A		!
	212 HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	16	29	45	3	C	05	015
	302 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	303 HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12 *	29	41	3	D	04	012
	304 HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	305 HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	21	39	60	3	A	08	024
	306 HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012

307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	13	28	41	3	D	04	012
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	15	21	2	D	04	008
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	22	33	2	A	08	016
4	401 HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	33	45	3	C	05	015
	402 HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		21	21	2	D	03	006
	403 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	14	28	42	3	D	04	012
	404 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	405 HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	18	31	49	3	C	05	015
	406 HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	407 HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	19	32	51	3	B	06	018
	408 HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011
	409 LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	14	22	2	D	04	008
	410 EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	14	21	2	D	04	008
5	511 HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	18	28	* 46	3	C	05	015
	512 HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		43	* 43	2	A+	07	014▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 56

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT					
SUB- SEM. CODE	SUBJECT NAME												
			<--	OUT OF----		MARKS OBTAINED		CRED-	G.P.FOR				
			INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
513	HS-512 TRADITIONAL TEXTILE OF INDIA		30	70	100	3.0	18	34	* 52	3	B	06	018
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)		0	50	50	1.5		24	* 24	2	C	04	008
515	HS-513 TEXTILE CHEMISTRY		30	70	100	3.0	22	41	* 63	3	A	08	024
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)		0	50	50	1.5		38	* 38	2	A+	07	014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)		0	150	150	4.5		122	* 122	5	A+	08	041
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I		15	35	50	2.0	10	14	* 24	2	C	05	010
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I		15	35	50	2.0	09	15	* 24	2	C	05	010

SGPA : (1) 5.14(2) 5.77(3) 5.73(4) 4.91(5) 7.00

TOTAL 110

628

57638		SHINDE BHAKTI GANESH	VAISHALI		F		1524		2023029799		5	F	57638
SUBJECT : TEXTILE AND CLOTHING													
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	16	28	44	3	D	04	012
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		44	44	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	20	38	58	3	B+	07	021
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		39	39	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		32	32	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	20	31	51	3	B	06	018
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		40	40	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	15	28	43	3	D	04	012
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		37	37	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		40	40	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	20	36	56	3	B+	07	021
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		40	40	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	17	28	45	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	16	32	48	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		34	34	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	16	44	60	3	A	08	024
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	18	39	57	3	B+	07	021
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	30	42	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012

305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	22	36	58	3	B+	07	021
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	14	34	48	3	C	05	015
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	14	25	39	2	A+	09	018
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	21	31	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	37	49	3	C	05	015▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME							
				<-- OUT OF-->	MARKS OBTAINED	CRED-	GRADE	G.P.FOR
				INT UEX TOT CRS	INT. UEX. TOT	ITS		SUB. GPA
402	HS-401 CONSUMER EDUCATION (PRACTICAL)			0 50 50 1.5	23 23	2	C	04 008
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)			30 70 100 3.0	16 32 48	3	C	05 015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)			0 50 50 1.5	29 29	2	B+	06 011
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)			30 70 100 3.0	22 36 58	3	B+	07 021
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)			0 50 50 1.5	24 24	2	C	04 008
407	HS-404 FOOD PRESERVATION (THEORY)			30 70 100 3.0	17 35 52	3	B	06 018
408	HS-404 FOOD PRESERVATION (PRACTICAL)			0 50 50 1.5	34 34	2	A	06 012
409	LA-241 COMMUNICATION SKILL-II			15 35 50 2.0	11 16 27	2	B	06 012
410	EVA-241 ENVIRONMENTAL AWARENESS-II			15 35 50 2.0	08 18 26	2	B	06 012
5 511	HS-511 CLOTHING CONSTRUCTION			30 70 100 3.0	25 33 * 58	3	B+	07 021
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)			0 50 50 1.5	38 * 38	2	A+	07 014
513	HS-512 TRADITIONAL TEXTILE OF INDIA			30 70 100 3.0	14 36 * 50	3	B	06 018
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)			0 50 50 1.5	20 * 20	2	D	03 006
515	HS-513 TEXTILE CHEMISTRY			30 70 100 3.0	19 38 * 57	3	B+	07 021
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)			0 50 50 1.5	34 * 34	2	A	06 012
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)			0 150 150 4.5	95 * 95	5	A	07 036

518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	08	19	*	27	2	B	06	012
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	09	16	*	25	2	B	06	012

SGPA : (1) 6.23(2) 7.00(3) 6.82(4) 6.00(5) 6.91

TOTAL 110 725

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 58

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS	GRADE	G.P.FOR SUB. GPA
57639	SHIROLE SAMRUDDHI DINKAR SUBJECT : TEXTILE AND CLOTHING	VAISHALI	F	1524	2023029816	5	F 57639
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 19 28 47	3	C	05 015
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 34 34	2	A	06 012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 28 33 61	3	A	08 024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 36 36	2	A	06 012
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 30 42	3	D	04 012
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 34 34	2	A	06 012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 20 44 64	3	A	08 024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 41 41	2	A+	07 014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 17 30 47	3	C	05 015
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 44 44	1	A+	09 009
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 28 50	3	B	06 018
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 36 36	2	A	06 012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 22 28 50	3	B	06 018
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 43 43	2	A+	07 014

	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	15	28	43	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	22	28	50	3	B	06	018
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		35	35	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	33	48	3	C	05	015
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	18	31	49	3	C	05	015
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	22	33	55	3	B+	07	021
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	17	32	49	3	C	05	015
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	21	28	2	B+	07	014
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	18	30	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	28	42	3	D	04	012
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	28	47	3	C	05	015
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	23	33	56	3	B+	07	021
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	19	42	61	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	14	23	2	C	05	010
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	17	25	2	B	06	012
5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	26	31	* 57	3	B+	07	021
	512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		45	* 45	2	O	08	015▲

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
 [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
 P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
513	HS-512 TRADITIONAL TEXTILE OF INDIA			30 70 100 3.0	12 28 * 40	3 D	04 012
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)			0 50 50 1.5	22 * 22	2 D	03 006
515	HS-513 TEXTILE CHEMISTRY			30 70 100 3.0	22 34 * 56	3 B+	07 021
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)			0 50 50 1.5	38 * 38	2 A+	07 014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)			0 150 150 4.5	134 * 134	5 A+	08 041
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I			15 35 50 2.0	09 16 * 25	2 B	06 012
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I			15 35 50 2.0	08 14 * 22#	2 D #	04 008
SGPA : (1) 6.77(2) 6.36(3) 6.45(4) 6.23(5) 6.82					TOTAL	110	718

(# 0.4 MARKS : 519 (T)- 4)

TOTAL NO.OF STUDENTS : 39

↑
 SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
 RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025 PAGE : 1
 [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
 [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
 P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA

57640		AHER SAPANA ANIL	MAYA	F	1524	2022131247	6	R	57640				
		SUBJECT : FOOD SCIENCE AND NUTRITION											
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	20	28	48	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		34	34	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	13	29	42	3	D	04	012
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		38	38	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		22	22	2	D	03	006
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	25	30	55	3	B+	07	021
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		40	40	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	20	28	48	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		33	33	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	21	28	49	3	C	05	015
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		30	30	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	15	28	43	3	D	04	012
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		30	30	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		40	40	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	19	30	49	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		25	25	2	B	05	009
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	14	31	45	3	C	05	015
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		38	38	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	13	29	42	3	D	04	012
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	36	54	3	B	06	018
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	23	36	59	3	B+	07	021
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	37	55	3	B+	07	021
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011

	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	28	35	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	08	28	36	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	37	49	3	C	05	015
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	13	28	41	3	D	04	012
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	19	36	55	3	B+	07	021
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	14	48	62	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	06	19	25	2	B	06	012
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	22	30	2	A	08	016
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	14 *	28	42	3	D	04	012
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT							
	SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->		MARKS OBTAINED	CRED-ITS GRADE	G.P.FOR SUB. GPA						
			INT	UEX	TOT	CRS	INT.	UEX.	TOT				
503	HS 502	DIET THERAPY - I	30	70	100	3.0	19	43	62	3	A	08	024
504	HS 502	DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
505	HS 503	HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	12	30	42	3	D	04	012
506	HS 503	HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011
507	HS 504	DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	21	45	66	3	A	08	024
508	HS 504	DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
509	HS 505	PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	10	25	35	2	A	08	016
510	HS 506	ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	08	20	28	2	B+	07	014

6	601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	14	28	42	3	D	04	012
	602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	15	28	43	3	D	04	012
	604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011
	605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	19	33	52	3	B	06	018
	606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	607	HS 604 DIET THERAPY - II	30	70	100	3.0	20	33	53	3	B	06	018
	608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	13	19	32	2	A	08	016
	610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		30	30	2	A	08	016

SGPA : (1) 5.86(2) 5.68(3) 6.41(4) 6.45(5) 6.82(6) 6.14

TOT.MARKS : 2346/4300

TOTAL 132 822

CGPA : 6.23 FINAL GRADE : B+

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 3

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
57641	MANIYAR KAUSAR RAJJAK	GULJAR	F	1524	2018224658	6 R	57641

The student has been admitted to second year directly for this programme.

SUBJECT : FOOD SCIENCE AND NUTRITION

3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015
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	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	46	58	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	16	36	52	3	B	06	018
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	34	53	3	B	06	018
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	28	35	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	08	20	28	2	B+	07	014
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		21	21	2	D	03	006
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	12	42	54	3	B	06	018
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	14	32	46	3	C	05	015
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	06	21	27	2	B	06	012
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	14	22	2	D	04	008
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	13 *	28	41	3	D	04	012
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
	503	HS 502 DIET THERAPY - I	30	70	100	3.0	17	50	67	3	A	08	024
	504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	12	28	40	3	D	04	012
	506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	17	38	55	3	B+	07	021
	508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	09	20	29	2	B+	07	014
	510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	08	17	25	2	B	06	012
6	601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	15	35	50	3	B	06	018
	602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
	603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	15	30	45	3	C	05	015

604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	16	44	60	3	A	08	024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
607	HS 604 DIET THERAPY - II	30	70	100	3.0	21	35	56	3	B+	07	021
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	09	17	26	2	B	06	012▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS	GRADE	G.P.FOR SUB. GPA
610	HS 606 INTERNSHIP OR PROJECT		0 50 50 2.0	31 31	2	A	08 016

SGPA : (3) 6.59(4) 5.64(5) 6.41(6) 6.68

TOT.MARKS : 1520/2800

TOTAL 88 557

CGPA : 6.33 FINAL GRADE : B+

57642 KHOSE PRANJALI DILIP AMBIKA F 1524 2022131258 6 R 57642
SUBJECT : TEXTILE AND CLOTHING

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	21	28	49	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		34	34	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	12	28	40	3	D	04	012
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		23	23	2	C	04	008
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		23	23	2	C	04	008
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16	29	45	3	C	05	015
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		42	42	2	A+	07	014

	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	14	28	42	3	D	04	012
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		33	33	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	21	28	49	3	C	05	015
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		21	21	2	D	03	006
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	14	28	42	3	D	04	012
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		32	32	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		28	28	2	B+	06	011
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	12	28	40	3	D	04	012
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		20	20	2	D	03	006
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	14	28	42	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		37	37	1	A	08	008
	211	G-1 PHYSICAL EDUCATION								2	B		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	B		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12 *	28	40	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	18	32	50	3	B	06	018
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	22	29	2	B+	07	014
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	08	21	29	2	B+	07	014
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	15	28	43	3	D	04	012
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	13	29	42	3	D	04	012▲

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - OCTOBER 2025

PAGE : 5

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P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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	SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->		MARKS OBTAINED			CRED-	G.P.FOR				
			INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	06	14	20	2	D	04	008
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	17	25	2	B	06	012
5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	14	39	53	3	B	06	018
	512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	12	31	43	3	D	04	012
	514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	20	28	48	3	C	05	015
	516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		70	70	5	C	05	023
	518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	10	17	27	2	B	06	012
	519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	08	15	23	2	C	05	010
6	611	HS-611 TEXTILE DESIGN	30	70	100	3.0	18	28	46	3	C	05	015
	612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	15	33	48	3	C	05	015
	614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	615	HS-613 DYEING AND PRINTING	30	70	100	3.0	12	28	40	3	D	04	012
	616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		95	95	5	A	07	036
	618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	08	17	25	2	B	06	012
	619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		30	30	2	A	08	016

SGPA : (1) 5.27(2) 4.82(3) 5.45(4) 4.86(5) 5.27(6) 6.41

TOT.MARKS : 2099/4300

CGPA : 5.35 FINAL GRADE : B

TOTAL 132

706

TOTAL NO.OF STUDENTS : 3

